



BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

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DATE: 22 January 2024

To: Members of the
HEALTH SCRUTINY SUB-COMMITTEE

Councillor Mark Brock (Chairman)

Councillor Felicity Bainbridge (Vice-Chairman)

Councillors Will Connolly, Robert Evans, Dr Sunil Gupta FRCP FRCPath, Alisa Igoe, David Jefferys, Charles Joel, Tony McPartlan and Alison Stammers

Non-Voting Co-opted Members

Stacey Agius, Safeguarding and Special Educational Needs

Charlotte Bradford, Healthwatch Bromley

Jo Findlay, Lived Experience

Michelle Harvie, Carer

A meeting of the Health Scrutiny Sub-Committee will be held at Bromley Civic Centre, Stockwell Close, Bromley, BR1 3UH on **TUESDAY 30 JANUARY 2024 AT 4.00 PM**

TASNIM SHAWKAT

Director of Corporate Services & Governance

Copies of the documents referred to below can be obtained from
<http://cds.bromley.gov.uk/>

A G E N D A

- 1 **APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**
- 2 **DECLARATIONS OF INTEREST**
- 3 **QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC ATTENDING THE MEETING**

In accordance with the Council's Constitution, members of the public may submit one question each on matters relating to the work of the Committee. Questions must have been received in writing 10 working days before the date of the meeting – by **5pm** on **Tuesday 16th January 2024**.

Questions seeking clarification of the details of a report on the agenda may be accepted within two working days of the normal publication date of the agenda – by **5pm** on **Wednesday 24th January 2024**.

- 4 **MINUTES OF THE MEETING OF HEALTH SCRUTINY SUB-COMMITTEE HELD ON 21ST NOVEMBER 2023** (Pages 3 - 14)
- 5 **UPDATE FROM THE LONDON AMBULANCE SERVICE** (Pages 15 - 26)
- 6 **UPDATE FROM KING'S COLLEGE HOSPITAL NHS FOUNDATION TRUST** (Pages 27 - 36)
- 7 **BROMLEY HEALTHCARE STRATEGY** (Pages 37 - 56)
- 8 **GP ACCESS** (Pages 57 - 66)
- 9 **SEL ICS/ICB UPDATE** (Pages 67 - 72)
- 10 **HEALTHWATCH BROMLEY - PATIENT EXPERIENCE REPORT** (Pages 73 - 114)
- 11 **SOUTH EAST LONDON JOINT HEALTH OVERVIEW & SCRUTINY COMMITTEE (VERBAL UPDATE)**
- 12 **WORK PROGRAMME AND MATTERS OUTSTANDING** (Pages 115 - 120)
- 13 **ANY OTHER BUSINESS**
- 14 **FUTURE MEETING DATES**
4.00pm, Tuesday 12th March 2024

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